

## MORTGAGE

APR 3 3 47 PM '76

DEBIE S. TAYLOR MORTGAGE is made this 30th day of April, 1976, between the Mortgagor, Statewide Builders, Inc.

herein "Borrower", and the Mortgagee, GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of SOUTH CAROLINA, whose address is 107 Church Street, Greer, South Carolina 29651 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of **Thirty-Two Thousand Five Hundred (\$32,500.00)** --- Dollars, which indebtedness is evidenced by Borrower's note dated **April 30, 1976** (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on **November 1, 2001**

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of **Greenville** State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 2 on plat of Governors Square prepared by W. R. Williams, Engineer, October 17, 1975, recorded in the Office of the RMC for Greenville County, S. C. in Plat Book 5-P at Page 8, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Western side of Governors Square at the joint front corner of Lots 2 and 3, and running thence with the common line of said two lots, S. 72-59 W. 180.1 feet to an iron pin; thence N. 3-33 E. 117.9 feet to an iron pin at the joint rear corner of Lots 1 and 2; thence with the common line of said two lots, N. 82-52 E. 152.2 feet to an iron pin on the Western side of Governors Square; thence with the Western side of Governors Square, S. 9-27 E. 85 feet to the point of beginning.



which has the address of

(State and Zip Code)

(Street)

(herein "Property Address")

(City)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold), are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.